A

SERMON

PREACHED BEFORE THE

HUMANE SOCIETY.

[PRICE ONE SHILLING.]

BRITISH MUSEUM

13 EEk
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A

SERMON

PREACHED AT

ST. GEORGE'S BLOOMSBURY,

ON SUNDAY, MARCH 28,

FOR THE BENEFIT OF THE

HUMANE SOCIETY,

INSTITUTED FOR THE

RECOVERY OF PERSONS

APPARENTLY DEAD BY DROWNING.

k

BY THOMAS FRANCKLIN, D.D.

CHAPLAIN TO HIS MAJESTY, AND RECTOR OF

BRASTED, KENT.

LONDON:

PRINTED FOR THE SOCIETY,

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BRITISH
MUSEUM

Anniverſary Meeting of the Society,

9th APRIL, 1779.

ORDERED UNANIMOUSLY,

THAT the Thanks of this Society be given to the Rev. Dr. FRANCKLIN, for his excellent Sermon preached in Favour of this Inſtitution, and that the Doctor be requeſted to publiſh the ſame.

W. HAWES, Secretary.

MVSEVM
BRITAN
NICVM

TO

ROBERT PALMER, ESQ.

ONE OF THE FIRST

PATRONS AND SUPPORTERS

OF THE

HUMANE SOCIETY,

THIS SERMON

IS INSCRIBED

BY HIS OBEDIENT

HUMBLE SERVANT

THE AUTHOR.

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SERMON.

SAMUEL, B. 1. C. XX. V. 3.

THERE IS BUT A STEP BETWEEN ME AND DEATH.

THESE, my brethren, are the words of the afflicted David, which he uttered in the deepeſt anguiſh, to his beloved Jonathan. Saul's anger, which he had unwarily though undeſervedly incurred, had to the laſt degree terrified and alarmed him; he knew the power of his adverſary, and dreaded, not without reaſon, the warmth of his reſentment. The danger appear'd ſo great, and the conſequence ſo unavoidable, that he could not entertain the leaſt hope of ſafety, but gave himſelf up to deſpair: *There is but a ſtep*, ſaid he, *between me and death.* His ſituation indeed, all things conſidered, ſeemed extremely deſperate; ruin and deſtruction were immediately before

 him,

him, and there was ſcarce a probability of eſcaping it: but what is there which active benevolence and diſintereſted friendſhip will not attempt, what is there which they cannot perform? Jonathan, whoſe heart glowed with the tendereſt affection for his perſecuted and afflicted friend, ſoon deviſed the means of unexpected ſafety, and ſtepped in between him and death; turned aſide the uplifted dart, and reſtored him to peace, honour, and felicity. The manner in which he acted on this occaſion, and the ingenious device which he put in practice to redeem his friend, are deſcribed at large in the chapter from whence my text is taken, where the whole intereſting tale is told in that pathetic language, and with that artleſs ſimplicity, which ſo eminently diſtinguiſh the ſacred writings.

Leaving therefore the recollection and peruſal, with all thoſe reflections which will naturally occur to you from the conſideration of it, to your own leiſure and opportunity, I ſhall proceed immediately to that obvious application of it, which naturally preſents itſelf on the preſent occaſion, and to the original of that excellent and benevolent inſtitution which we are here met to commemorate.

The words before us ſeem to point out and deſcribe the general ſtate of man, and the precarious condition of our frail and tranſitory being, ſo aptly compared in ſcripture to the graſs of the field, which *ſpringeth up in the morning, and in the evening is cut down, dried up and withered*: life is in its nature ſo uncertain, and even at its utmoſt extent ſo ſhort and fleeting, that every one of us might with propriety cry out with David—*there is but a ſtep between me and death.*

But the exclamation of Jonathan's diſtreſſed friend ſeems peculiarly adapted to the ſituation of thoſe whoſe lives are endangered on a ſudden

by

by ſome unforeſeen accident or calamity, which from a ſtate of perfect ſafety and happineſs reduces them to that of extreme peril, and from which nothing but a change as unhoped for as unexpected can poſſibly deliver them: and this, my brethren, is immediately applicable to the objects which the Charity I am here endeavouring to recommend is intended to relieve.

Great as the improvements are which in this and other nations have of late years been made in every branch of medical knowledge, yet is the inveſtigation of our own complicated frame ſtill attended with inſuperable difficulties: like the reſt of the works of God, it mocketh the art of man; we are, as the Pſalmiſt long ſince obſerved, ſo *fearfully and wonderfully made*, that we know not with any degree of preciſion where our own exiſtence either begins or ends, and the reſemblance of death is too often miſtaken for death itſelf: the marks are ſo equivocal as to deceive the niceſt judgment, and to miſlead the moſt acute ſagacity; hence it hath ariſen, as the recommenders of this charity have frequently remarked, that before this excellent inſtitution took place amongſt us, many, too many, alas! have paid the debt of nature long before it became due unto her, many are loſt in the valley of the ſhadow of death who might even now have trodden in the chearful paths of life and being.

Simple as the proceſs is which we have adopted, plain and obvious as the means are which we have invariably purſued, it cannot indeed but raiſe our aſtoniſhment and wonder that they were not long ſince embraced, and univerſally put into practice; but there is perhaps a time appointed by providence for all things that happen in this world, which we can neither anticipate nor retard. In the days of bigotry and ſuperſtition an attempt of this nature would have been ſtiled raſh and

preſumptuous; in the days of ignorance and indolence it would have been derided as uſeleſs and impracticable: even in our own, even in this enlightened æra, it hath been a work of no little toil and labour, to confirm and eſtabliſh it. This child of benevolence, fair and well proportioned as it now appears before you, was frowned on at its birth; it had to combat with the fears of the diffident, the oppoſition of the ſelfiſh, the ſneer of the malevolent, and the reproof of the ſcornful. But, thanks be to the great inſpirer of every good word and work! our little bark hath at length ſtemmed the torrent of prejudice, broke thro' the waves of envy and malice, and is landed ſafely in the harbour of public approbation. We are ſurpriſed at what hath been already done, when we conſider how ſhort a ſpace hath been employed in the peformance of it; we look back with aſtoniſhment, and forwards with delight and ſatisfaction.

Not five years, my brethren, have elapſed ſince firſt we went forth to ſow our ſeed, and ſee what noble ſheaves we have to boaſt, and what a plenteous harveſt. In this ſhort ſpace, I am authoriſed to inform this aſſembly, four hundred and ſixty-ſeven caſes have been brought before us—Now, mark, I beſeech you, with attention what follows—of theſe no leſs than two hundred and ſeventy have been *miraculouſly* ſucceſsful. More than one half of them. Have we not then, my brethren, fought nobly with the king of terrors? we have diminiſhed his conqueſts, and abridged his triumphs: we have at leaſt divided the ſpoils, and more than poiſed in equal balance the ſcale of victory.

True Charity, like true beauty, to be admired and embraced needs only to be ſeen and known. It wants no patronage to recommend, no art to emblazon, no eloquence to adorn it. And ſuch is the happy

lot

lot of the inſtitution now before you, which hath already met with more ſucceſs than our moſt ſanguinary hopes could ever have formed an idea of.

The bleſſing which we have been ſo fortunate as to confer, is of ſuch a nature that it is not confined to the individual who receives it; many a dependant friend, many a thankful relation, many a happy family croud round, and pour forth their grateful acknowledgments for it.

But in caſes of this nature argument muſt ever give way to fact: the tinſel of oratory will avail but little, unleſs ſupported by the unerring teſtimony of experience. To this therefore I would wiſh to appeal. I would wiſh to draw your attention towards ſome of thoſe intereſting ſcenes which this inſtitution hath at various times exhibited and called forth. Permit me to carry you with me but in imagination to one of the moſt tender and affecting, and which, if you had heen eye-witneſs of, would never have been forgotten by you. O, for the eloquence of a Demoſthenes to deſcribe, or the pencil * of a Raphael to delineate it!

Suppoſe yourſelves then, my brethren, but for a few moments, in your evening walk of rural retirement, on the borders of a delightful ſtream,

* The little imperfect narrative here given might, I think, furniſh matter to ſome of our eminent artiſts for an excellent picture; I would therefore recommend it to my friends, Sir Joſhua Reynolds, Mr. Weſt, or that ingenious moral painter Mr. Penny, to try their ſkill upon it.

imagine

imagine your contemplations interrupted by a ſtrange and uncommon appearance. At a little diſtance from you behold a buſy buſtling croud of induſtrious labourers encircling the body of their hapleſs companion, whom they have taken, at the hazard of their own lives, out of the neighbouring river, and dragged to the ſhore without life or motion. Scarce an hour has paſſed ſince the object of their grief and attention had left his little circle of domeſtic happineſs in all the glow of youth, health, and vigour. And now behold his body ſwolln, his eyes cloſed and ſunk, his face pale and livid, his limbs torpid and motionleſs: without the leaſt ſigns of life they convey him in hopeleſs deſpondency to his own home. The whole afflicted family, ſummoned by the dreadful news are gathered together. Fear, deſpondency, horror, and aſtoniſhment are ſpread over every countenance. On one ſide behold the aged mother lamenting her loſt child, the prop and ſupport of her declining years; on the other ſtands mute and inſenſible the afflicted wife, afraid to look up to the horrid ſpectacle before her; whilſt the innocent little ones, happy only in not knowing how much they have loſt, look with amazement at the motionleſs hands which ſo lately were ſtretched out to embrace them, and wonder at the ſilence of him who always ſo kindly greeted them on his return. Thoſe who would moſt gladly take upon them the taſk of reſtoring him are moſt unable to perform it; their faculties are all abſorbed in grief, their limbs petrified with deſpair, and all the precious moments which ſhould have been employed in the means of his recovery, are loſt in fruitleſs tears and uſeleſs lamentation. They hang over him in ſilent anguiſh, take their laſt farewell in the agonies of deſpair, and conſign him to the grave.

And now, my brethren, obſerve the change. It chances that one of the ſons of humanity, (which is but another name for this inſtitution) is paſſing by; as ſoon as he hears of the event, he flies, like the good Samaritan, to the chambers of ſorrow, he ſtops the retreating multitude, the idle ſons of curioſity who had aſſembled but to gaze at and deſert him, calls on the moſt vigorous and active amongſt them, to aſſiſt him, applies with zeal and alacrity thoſe plain and ſimple means which reaſon dictates, as the moſt proper to reanimate, if poſſible, the lifeleſs maſs, and purſues them with ceaſeleſs toil and unwearied aſſiduity. Death, yet unwilling to quit his hold, or relinquiſh his devoted prey, ſtruggles long and powerfully to detain it: ſeems to ſmile, as it were, at the ineffectual labour; till at length ſubdued by fortitude and perſeverance he gives up the conteſt. Nature, no longer able to reſiſt ſuch repeated ſolicitations, reſumes her ſuſpended powers, and exerts her enlivening influence. A ray of hope breaks in upon the gloom, and lights up every countenance. Behold, at laſt, again he moves, he breathes, he lives. What follows is not within the power of language to deſcribe; imagination alone can ſuggeſt to you the delightful ſcene of wonder and aſtoniſhment, of mutual joy, tranſport and felicity.

This, my brethren, is not merely the ideal viſionary work of creative fancy, but a real and true, however imperfect repreſentation of what hath not once but often happened ſince the inſtitution of this benevolent ſociety. Had you, who are here aſſembled, all been preſent at it, I hope and believe there is not one of you but on his return from it would moſt chearfully contribute towards the ſupport of ſuch a charity. Why then ſhould I not alſo hope that even this faint idea and reſemblance of ſuch a ſcene will ſtrike ſo forcibly on your minds as to expand them into chearful beneficence?

But

But this, my brethren, great as it may ſeem, is not all which we have to urge in favour of this noble charity, we can boaſt of ſtill greater triumphs, and glory in a yet nobler victory, a triumph over deſpair, and a victory over ſin and ſatan.

If there be a crime that ſeemeth to preclude all hopes of the divine mercy, it is certainly that of ſelf murther; as it admits not, like all others, either of reparation or repentance; it is indeed the higheſt and moſt unpardonable offence againſt our Almighty Creator, being at the ſame time an impious diſtruſt of his goodneſs, and a daring defiance of his power. And yet this horrid practice is become of late years a darling and a faſhionable vice amongſt us; this *peſtilence* that uſed to *walk in darkneſs*, now *ſtalketh in the noon day*.

Whether it be owing to that penury and diſtreſs which are the inevitable conſequence of univerſal diſſipation and extravagance, to the want of true, or the prevalence of falſe religion amongſt us, to the daring confidence of infidelity, or the equally fatal deſponding gloom of * methodiſm, we cannot poſſibly determine, but certain it is, that not a year, not a month, ſcarce a day paſſeth but we have ſome melancholy inſtances and examples of it: how happy then, my brethren, muſt we eſteem ourſelves, in being able to trace the ſteps of our bleſſed redeemer, and to have contributed towards the ſaving even a few of

* I am informed by a gentleman of fortune and undoubted veracity in the county of L——r, that ſince the building of two chapels by a pious Lady of Quality, for the reception of the Methodiſts, there have been repeated inſtances of ſelf-murther, a crime which was ſcarce ever heard of or practiſed in that part of the kingdom, till after the introduction and encouragement of thoſe pernicious people.

our fellow-creatures from everlaſting miſery! Without our kind and ſeaſonable aſſiſtance, they would have ruſh'd with all their ſins into the preſence of their judge, and *the waters would have gone even over their ſouls.* It may be ſaid, indeed, (and ſomething is always ſaid by the malevolent and injudicious to leſſen the merit of good works) that thoſe who are determined to ruſh on death, if they are deprived of one method, will only have reſource to another; and that we ſhall not therefore by this inſtitution, much leſſen the number of ſelf-deſtroyers. But ſurely, my brethren, if we can turn aſide but one of the arrows of death, if we can ſhut up one door to eternal miſery and perdition, the trial is worthy of all our pains and all our aſſiduity. Happy, thrice happy are we to add on this occaſion, that not one of thoſe who have been prevented by us from executing their horrid purpoſe, have from the hour of their deliverance, ever ſought for the opportunity of repeating it.

But that the facts here alleged may want no proof to eſtabliſh or confirm, behold the ſeal of truth here affixed unto them. Behold a * ſight that will plead more powerfully than all which human eloquence could ever produce. Behold theſe living teſtimonies of human benevolence, theſe ſpeaking monuments of the divine Mercy. Is it in the power of any ſenſual enjoyment to impart a pleaſure equal to that which this glorious ſpectacle muſt beſtow upon you?

What will prejudice and prepoſſeſſion ſay to witneſſes like theſe? Send us one from the grave, ſaid Dives to the Patriarch, and we will

* A number of the happy objects who had been reſtored to life, men, women, and children, attended divine ſervice, and were placed in the gallery immediately oppoſite to the preacher.

believe. Behold, ye incredulous, not one but many: what Abraham then refuſed is now granted unto you. Behold them, my brethren, aſſembled in the houſe of God, to return their unfeigned thanks for his unmerited goodneſs towards them. Shall I not ſeize the opportunity to ſpeak to and exhort them?

To you, then, ye favourites of Providence, ye choſen objects of its gracious attention, permit me to addreſs myſelf; permit me to hope that you meet us here with hearts full of gratitude; that ye will not, that ye never can be unmindful of your benefactors; that ye will endeavour to return the obligations conferred on you, by a diligent and punctual diſcharge of every duty becoming Men and Chriſtians. You are peculiarly indebted to Benevolence; you owe her a richer ſacrifice than the reſt of mankind, and there is nothing ſo dear and precious, which you ſhould not offer up unto her: ſhew therefore, your regard to thoſe who have preſerved you by acts of kindneſs and friendſhip; not to them, they neither want nor deſire it, but to your fellow-creatures in diſtreſs; to all thoſe who may fall into the like or any other calamity; be ever ready to fly with zeal and alacrity to reſcue them from every danger, and relieve them under every affliction.

But above all, my friends, remember that gracious Providence which ſmiled on our endeavours, and bleſſed them with ſucceſs. *Not unto us, O Lord, not unto us, but unto thy name be all honour and glory.* We are but weak and powerleſs inſtruments in the hands and under the guidance of the Almighty Creator, the great fountain of life and being, even the God of your ſalvation. *Except the Lord build the houſe, their labour is but vain that build it. Except the Lord keep the city, the watchman waketh but in vain.* To him, therefore,

therefore, pour forth all your gratitude; to him give the tribute of praiſe and adoration. You, my brethern, have been graciouſly diſtinguiſhed by him who gave you a ſecond life, and raiſed you to a double being; there is no way for you to repay the bleſſing, but by endeavouring, if poſſible, to deſerve it. It becometh all men, but above all men it becometh thoſe who have been thus miraculouſly preſerved to take heed unto their ways, to be cautious and circumſpect in every word and in every action. If ye are not the moſt diligent and faithful, ye muſt be the baſeſt and moſt *unprofitable of ſervants*; if ye are not the moſt ſober, chaſte, the moſt thankful, pious and religious, ye are doubtleſs the moſt ungrateful and moſt abandoned of men. This, my brethren, we moſt ſeriouſly and earneſtly entreat, this we have an indiſputable right to demand of you. Very ungrateful indeed would it be to your benefactors, to ſpend that life which they have been ſo fortunate as to reſtore in the purſuit of vice and folly, in ſcenes of diſſipation, riot, and debauchery. On you it depends, whether we are to conſider the continuance of your being as a bleſſing or a curſe unto you, whether we are to rejoice in our ſucceſs, or with tears of ſhame and ſorrow to repent of it. If your days are but prolonged into guilt, and extended into ſin and corruption, if you are given back to life only to offend the great Author of it, it were better that the waves had long ſince overwhelmed you; *it were better*, as our Saviour ſaith, *that a mill-ſtone were hanged about your necks, and that ye were caſt into the ſea.*

Need I add an exhortation to thoſe whom the phrenzy of deſpair once urged to the commiſſion of a crime which they have ſince that time, I am ſatisfyed, ſo often, ſo heartily, and ſincerely repented of? Thoſe who have learned the value of that treaſure which they deſpiſed, and know the extent of that bleſſing which hath been reſtored to

them. Need I call on them to reflect with horror on the dreadful precipice which they have eſcaped from, need I beſeech them to conſider, how much is owing to the friendly hand that *ſtepped between them and death*, that was kindly ſtretched out to ſave them from everlaſting perdition?

We ſaw you, my unhappy brethren, deſerting from that ſervice to which you had been appointed by the great Captain of your ſalvation. We ſtopped, we arreſted you in your flight, and brought you back to the poſt of duty, which ye had ingloriouſly forſaken: do ye not think it incumbent on you, if you hope for pardon or reward from your Almighty leader, to maintain it for the future with courage and reſolution, to preſerve it with honour, to dignify it with more than ordinary zeal, fortitude, and perſeverance? alas! how many are there, who at this moment, if they had worlds to beſtow, would gladly give them for that ſeaſonable relief, that happier fate which you were ſo fortunate as to experience! how * gladly would they now return, if poſſible, to that penury and ſorrow, to all thoſe evils which they fled from, to that door of life which is now ſhut againſt them! Think ſeriouſly, my brethren, of this your wonderful deliverance; be thankful to the Lord of life for this his gracious preſervation of you, and ſpend the remainder of your days as becometh thoſe who have been *thus redeemed of the Lord*. This is all which we requeſt of you in return for our endeavours to ſerve and to reſtore you. We will not doubt your chearful compliance with it; your public and voluntary appearance on this occaſion pleads ſtrongly with us in your favour, and

* ——— Quam vellent æthere in alto
Nunc & pauperiem & duros perferre labores!
VIRGIL ÆNd.

from

from your preſent exemplary behaviour, we draw a propitious omen of your future conduct.

And now, my brethren, to you I revert, to you we apply for the further ſupport and encouragement of this noble work. The fabric is raiſed, but on you we muſt rely for the ſupport, and preſervation of it. We have already received, with the utmoſt gratitude we acknowledge, much kind aſſiſtance from the generous and humane. But, favoured as we have been by the protection of our bleſſed Lord and Maſter, we wiſh ſtill more cloſely to imitate his conduct, and to follow his divine Example, *to go about doing good.* There are ſeveral parts of this wide commercial kingdom, from their ſituation peculiarly liable to accidents of this kind, which are at a great diſtance from the Metropolis, and where conſequently the ignorance and indolence joined to the poverty and diſtreſs of the inhabitants, ſtand in more immediate want of all poſſible incitements to duty and to humanity. To theſe we would wiſh to extend our influence; we would gladly expand our circle of benevolence. We would have, in ſhort, ſuch is our ambition, and ſuch our hope, we would have the noble Charity we are here pleading for, embrace and flow round this whole capacious iſland, even like the ocean that encompaſſeth it. We would wiſh, if poſſible, to make the inſtitution itſelf ſtill more uſeful, ſo to cheriſh this our little tree of life, as to ſee * new branches ſpreading from it. Some ſcyons we have already grafted on it, which have bloſſomed and borne fruit upon them.

* Alluding to the uſe which this Society may be of not only in regard to the immediate object of ſaving perſons apparently drowned, but in various other caſes, ſuffocation by the cord, apoplexies, hyſteric fits, the effects of ſulphurous acids, the ſteam of acids, &c. in many of which the methods practiſed by the Society have already been uſed with ſucceſs, and we truſt may hereafter be of ſtill greater ſervice.

One

One would naturally ſuppoſe that diſtreſſes ſo alarming muſt awaken the moſt lethargic; that a call ſo powerful and ſo irreſiſtible muſt be heard even by the deaf ear of liſtleſneſs and inſenſibility; that the heart-felt ſatisfaction of relieving a fellow creature, of reſtoring him to life and being, would be a ſufficient reward for the exertion of every faculty; but experience, which is ever giving the lye to ſanguine expectation, and confuting the ſhallow reaſonings of philoſophy, will teach us another leſſon, will inform us that we muſt too often be bribed to our duty, and perſuaded even with difficulty to embrace the means of our own beſt intereſt and trueſt happineſs. Men may talk largely of the virtue, the diſintereſtedneſs, and the dignity of human nature, but it will ever be found, weak, impotent, and vain. God never deſigned that this tranſitory life ſhould be a ſtate of perfection. After all that can be ſaid, and all that can be done, we muſt take mankind therefore as they are, and not as we would wiſh them to be. Happy if we can ſo guide their affections, ſo direct their paſſions and infirmities as to render them productive of the general good, to make the wants and weakneſſes of ſome continue to the welfare and the happineſs of others. Add to this, that many of thoſe, whoſe immediate aſſiſtance we frequently ſtand in need of, are often in ſuch circumſtances and ſituations of life as render them unable to beſtow their time and attention without a proper and adequate recompenſe for it, even though they may in their nature and diſpoſition be ever ſo willing, tender, and compaſſionate. From ſuch it would be ungrateful as well as impolitic to withhold it. It muſt on the other hand be acknowledged, and it is a melancholy truth which we are obliged to ſubſcribe to, that on theſe preſſing occaſions, ſome are often called in to the relief of the unhappy object, who from education, from habit, from example, from we know not what inviſible cauſe, are as unfeeling and inſenſible as the element that ſtifled, and the waves that overwhelmed him. Souls

thus

thus narrow and contracted, there is but one way to expand, hearts thus hard and callous, there is but one method to ſoften and ſubdue; and that we have prudently and ſucceſsfully put in practice, whilſt at the ſame time we lament the neceſſity of it. But the gracious providence of God hath ſo ordained that out of every evil ſome good ariſeth; one happy effect of that torpor and inſenſibility which prevaileth amongſt the poor, the vulgar, and the illiterate, is the opportunity which it beſtows on the rich and affluent to be liberal and beneficent. It ſecures to you, my brethren, the glorious privilege of contributing, every one of you, as far as your rank and abilities will permit, to one of the moſt humane and benevolent inſtitutions that was ever ſupported and encouraged in this kingdom. I doubt not, my friends, but you will chearfully adopt, embrace, and rejoice in it.

Let us then, my brethren, if we would *ſee many days*, be careful to employ thoſe which God hath given us in acts of mercy, charity, and benevolence. Who knows but our Almighty creator, loth as it were to interrupt us in the performance of a work ſo pleaſing unto him, when he beholds us thus uſefully engaged in reſtoring and extending the lives of others, may graciouſly condeſcend to prolong our own, who knows but at the laſt and great day theſe our grateful fellow-creatures, whoſe years we have added to on earth, may plead for us in the courts of Heaven, may intercede with the father of mercies for our pardon and forgiveneſs! ſo ſhall we, who have been kind and benevolent to our diſtreſſed brethren here below, be rewarded for it above, ſo ſhall the *bleſſing of thoſe that were ready to periſh, comeupon us.*

Which God of his infinite mercy grant, &c.

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Mr Wood, *Woolwich*
*** Rev. Mr Woodroffe, Rector of *Cranham, Eſſex*, by Mr. Hawes, 10*l.* 10*s.*
†** Mr Woodfall, *Saliſbnry-court*
† Mr Wright, *Bolt-court*
Mr Wright, near *Weſtminſter-bridge*
† Mr Wyatt, *Albion Place*
† Mr Wyatt, *Minories*
†** Mr Wynde, *Warwick-court*
Mr Wriggleſworth, *Minories*

X

A. X. at the *London Coffee-Houſe*

Y

His Grace the Archbiſhop of *York*

MEDICAL

MEDICAL ASSISTANTS.

MIDDLESEX.

LONDON and WESTMINSTER SIDE.

Below LONDON BRIDGE.

LIMEHOUSE—Mr *Smith*
Ratcliffe-Croſs—Mr *Patten* and Mr *Cox*
Shadwell—Mr *Bryen*
Wapping—Mr *Pierce*, Mr *Hodgſon*, Mr *Williams*, Mr. *Midford*, and Mr *Teiſe*
Minories—Mr *Wyat*
Billinſgate—Mr *Vaux*
America-Squares—Mr *Crawford*

Between *London* and *Weſtminſter* Bridges.

Lawrence Pountney-Lane—Mr *Bee*
Great Eaſtcheap—Dr *Lettſom*
Broad-Street—Dr *Kooyſtra*
Garlick-Hill—Mr *Walford*
Old Jury—*W. Sharpe*, Eſq;
Old Fiſh-Street—Mr *Armiger*, and Mr *James*
Holborn—Mr *Watſon* and Mr *Dymond*
Pater-noſter-Row—Dr *Cogan*
Fleet-Street—Mr *Forbes*
Red Lion-ſtreet—Dr *Rogers*
Strand—Mr *Hawes* (Palſgrave-Place) Mr *Buck*
Norfolk-Street—Dr *Cooper*
York-Buildings—Mr *Beaumont*
Whitehall—Mr *Andrews*
Weſtminſter—Mr *Harris* and Mr *Wright*
Chelſea—Mr *Halford*, Mr *Greenhead*, and Mr *Kinnard*
Fulham—Mr *Parry* and Mr *Coghlan*
Parſon's-Green—Dr *Cadogan* and Mr *Meſſiter*
Hammerſmith—Mr *Loveday*, Mr *Palſer*, and Mr *Terry*
Chiſwick—Mr *Hedges* and Mr *Teniſon*
Brentford—Dr *Johnſon* and Mr Corſon, Meſſrs *Oliver* and *Anſell*, Mr *Downing*, Mr *Harding*, Mr *Taylor* and Mr *Webb*
Iſleworth—Meſſrs *Dick* and *Inwood*
Twickenham—Meſſrs *Beauchamp* and *Tondero*, Mr *Gilchriſt*
Hampton—Mr *Griffenhooſt*
Laleham—Mr *Birks*
Sunbury—Mr *Boone*
Staines—Mr *Pope*

BERKS.

Wallingford—Mr *Hunter*, Mr *Golding*, and Mr *Flamak*
Reading—Mr *Snowden*, Mr *Pope*
Windſor—Dr *Biddle*, Dr *Thackeray*, Mr *Aylett*

SERPENTINE RIVER.

Knightſbridge—Mr *Jackſon*
Shepherd-Street—Mr *Billinghurſt*

KENT and SURRY SIDE.

Below *London* Bridge.

Graveſend—Mr *Bolger*, Mr *Cooper*, Mr *Harriſon*, Mr *Jones*, Mr *Kite* and Mr *Man*
Woolwich—Mr *Bickerton*, Mr *Irwin*, Mr *Taylor*
Deptford—Mr *Harriſon* and Mr *Sutton*
Greenwich—Mr *Mills*, Mr Wheeler, Mr *Pocotk*
Tooley-Street—Mr *Breach* and Mr *Hooper*
Dock-Head—Mr *Penry*
Allard's-Point—Mr *Chapman*
Rotherhithe—Meſſrs *W.* and *G. Chapman*, Mr *Gray*, Mr *Maddox* and Mr *Green*

SURRY.

Blackfriars—Mr *Boyſe* and Mr *Ridout*
Lambeth—Mr *Burgeſs*

Batterſea

Batterſea—Meſſrs *Lumſden*, *Alderman* and *Corrance*
Wandſworth——Meſſrs *Squire* and *Ley*
Putney——*John Roſe*, Eſq; and Mr. *Norris*
Mortlake——Mr *Davies* and Mr *King*
Richmond—Dr *Baker*, Mr *Jackſon*, Mr *Smith* and Mr. *Charlton*
Kingſton—Dr *Lewis*, Dr *Bennett*, Mr *Hemmings*, Mr *Roots*, Mr *Smith* and Mr *Waterhouſe*
Henley——Mr *Pope* and Mr *Mapleton*
Great Marlow—Meſſrs *Sneath* and *Traſh*, Mr *Eardly*
Walton——Meſſrs *Howard* and *Carpenter*
Weybridge——Mr *Webb*
Chertſey——Mr *Mapletoft*, and Mr *Smith*

NEW RIVER, ISLINGTON.

Iſlington——Mr *Hole* and Mr *Church*
Hoxton—Mr *Parkinſon*, Hoxton-Square
Shoreditch——Mr *Dearnes*
Stoke Newington—Mr *Garrett* and Mr *John*
Hackney—Mr *Downing*, Mr *Howard*, and Mr *Toulmin*
Enfield——Mr *Sherwin* and Mr *Harriſon*
Bow——Mr *Wilkinſon* and Mr *Coles*

ESSEX.

Waltham-Abbey—Mr *Cannon* and Mr *Heron*
Stratford—Meſſrs *How*, *Talbutt*, and *Miller*
Colcheſter—Dr *Hoſſack*, Dr Topping, *J. H. Liſle*, Eſq; Mr *Sterling*, Mr *Day*, Mr *Staples*, Mr. *Wade*, and Mr *Newel*
Harwich——Mr *Cox* and Mr *Hopkins*
Halſtead—Mr. *Forbes*
St Oſyth——Mr *Inman*
Manningtree——Mr *Rogers*

HERTFORDSHIRE.

Hertford——Mr *Chandler*, Mr *Froſt* and Mr *Cutler*
Ware—Mr *Burr*, Mr *Welford* and Mr *Tice*
Cheſhunt——Mr *Hooper* and Mr *Sanders*
Hoddeſdon——Mr *Baker*

BEDFORD.

Mr *Gadſby*, Mr *Pulley* and Mr *Jackſon*.

SUFFOLK.

Nayland——Mr *Fairclough*
Eaſt-Bergholt——Mr *Simſon*
Boxford——Mr *Juſon*
Holbrook—Mr *Buck*
Saxmundham—Mr *Cooper*
Long-Milford—Mr *Bolton*

SHREWSBURY.

Dr *Owen*, Mr *Cooper*, Mr *Sanford*, Mr *Lomax*, Meſſrs *Winnals*, Mr *Simons*, Mr *Cartwright*, Meſſrs *Holt* and *Bromfield*, Mr *Rogers*, Mr *Stainer*, Mr *Tudor*, Mr *Wynne*, Mr *Yomans*
Bridgenorth—Mr *Beale* and Mr *Stedman*
Newport——Mr *Collins* and Mr *Jones*
Wenlock—Mr *Granger*
Coalbrook-Dale—Mr *Bodens* and Mr *Wright*
Broſley—Mr *Corbet*, Mr *Rowley* and Mr *Wyke*
Wellington—Mr *Cartwright* and Mr *Roe*
Shiffnell——Mr *Younge*
Church-Stretton——Mr *Langſlow*
Oſweſtry—Mr *Price*, Mr *Griffiths*, Mr *Evans* and Mr *Read*

A

BRIEF ACCOUNT

OF THE

HUMANE SOCIETY,

From its First ESTABLISHMENT in MAY, 1774,

To the End of the YEAR 1777.

From *May* to the End of *December*, 1774.

RESTORED TO LIFE

THE FOLDOWING PERSONS,

For whose RECOVERY the SOCIETY paid the PREMIUMS.

1 *JOHN JOSEPH*, Iron-Founder, Falcon-Stairs
2 *Dederic Woolbert*, attended by Mr Hodson, at Wapping
3 *John Herrington*, attended by Mr Patten, of Radcliffe-Cross
4 Capt. *Scott*, attended by Mr. Nelham, of Limehouse
5 *James Beckett*, attended by Mr Corney, of St. John's
6 *Nicholas Groom*, attended by Mr Smith, of Limehouse
7 *Robert Horne*, attended by Mr Hales, of Limehouse
8 *A Young Woman*, attended by Mr Midford

N. B. The REPORTS for the Year 1774 give a circumstantial Account of the above CASES.

From *January* to *December* 31, 1775.

1 *Bernard Riley*, restored by Mr Waring, Thames-street
2 ——— *Bailey*, attended by Mr Macglassan
3 *Francis Bickup*, saved by Leonard Cowley and William Mason
4 ——— *Cambell*, attended by Mr Church, Islington
5 *Jacob Hill*, saved by Roger Dufty and Joseph Campbell

6 *Thomas*

6 *Thomas Pattenſon*, reſtored by Mr Church, Iſlington
7 *James Pike*, attended by Mr Powſey, of Poplar
8 *William Plunkett*, ſaved by Lucius Vandeprump and Others
9 *Anthony Sulivan*, attended by Mr Powell, Chelſea
10 *John Venables*, attended by Mr Joſ. Knight
11 *James Johnſon*, ſaved by Richard Thomas and Others
12 *James Norris*, ſaved by Mr Bennet, Wapping
13 *A Child*, attended by Mr Thomas, Wapping
14 *William Gardiner*, reſtored by Mr Goodwin, Shad Thames
15 *Thomas Williams*, ſaved by Mr Battiſcomb, Blackfriars
16 *William Scotſam*, reſtored by Mr Anſel, Brentford
17 *A Boy*, ſaved by Mr Stevens, Radcliffe Croſs
18 *A Boy*, ſaved by Mr Jones, Iſlington
19 *A Man*, ſaved by Thomas Flyde
20 *Deborah Green*, attended by Mr Clifton, Iſlington
21 *David Adamſon*, reſtored by Mr Cotton, Blackwall
22 *A Child*, aged three Years, attended by Mr Morriſon
23 *Sarah Anderſon*, attended by Mr Burgeſs
24 *James Bates*, ſaved by Richard Couter and Others
25 *Mary Riley*, ſaved by Mr Haynes, Iſlington
26 *A Man* taken out of an Ice-Well, attended by Mr Billinghurſt
27 *George Poſnett*, reſtored by Mr Waring, Rotherhithe
28 *Thomas Garland*, attended by Mr. Howſe, Lambeth
29 *Catharine Leveridge*, reſtored by MrChurch, Iſlington
30 *A Child*, aged five Years, attended by Mr Palſer, Hammerſmith
31 *John Adam Falkenhagen*, attended by Mr Curtis, Iſlington
32 *William Lane*, attended by Mr Vaux

The following PERSONS have been RESTORED TO LIFE, (the Particulars of which were communicated to the SOCIETY by MEDICAL GENTLEMEN and OTHERS) in conſequence of their METHOD of TREATMENT being GENERALLY KNOWN.

33 *Jane Donnelly* in a diſordered ſtate hanged herſelf, and was to all appearance Dead; ſhe was recovered by Mr Thomas, of Greenwich
34 *A Girl*, reſtored by Mr Clowes, of Henley
35 *John Beeſley*, reſtored by J. Roſe, Eſq; of Putney
36 *James Sims*, reſtored by Mr Rundell, of Bath
37 *A Young Man*, reſtored by Mr Badger, of Worceſter
38 *A Young Man*, reſtored by Mr Agar, of New-York
39 *A Girl*, reſtored by Mr Squires, of Wardour-ſtreet, Soho
40 *A Boy*, reſtored by Dr Townſend, of Cork
41 *Chriſtopher Walton*, reſtored by Dr Ward and Mr Laſcelles, of Gainſborough
42 *Thomas Tuffield*, reſtored by Mr Rigby, of Norwich
43 *A—— B——* reſtored to Life by Dr Kipping, of Brighthelmſtone
44 *A Man*, reſtored by Mr Howſe, of Wycomb, *&c.*
45 *John Sage*, reſtored by Mr Stebbing, of Ipſwich
46 *Maſter S——*, reſtored by Dr Pumphry and Dr Townſend, of Cork
47 *James Wynch*, reſtored by Mr Goldwyer, of Reading

N. B. The REPORTS for the Year 1775 give a circumſtantial Account of the above CASES.

From *January* to *December*, 1776.

1 *Jane Duffin*, attended by Meſſrs Beaumont and Hawes
2 *Elizabeth Martin*, reſtored by Mr Burges of Lambeth
3 *Mary Ann Richer*, ſaved from drowning in the New-River, by Mr Wood
4 *James Carmichael*, reſtored by Mr Burges of Lambeth
5 *James Hervey*, taken out of a pond, Iſlington, by John Day and Others
6 *Samuel Roſſwell*, a Child, ſaved by Jn Hunt
7 —— *Moore, apparently dead half an hour*, reſtored by Mr Adams

8 *Mary Harris*, attended by Mr Clifton of Iſlington

9, 10 *Two Men*, ſaved from drowning in the Thames, near Limehouſe, by John Stanley, a Waterman

11 *Thomas Mallat*, a Child, *apparently dead*, and reſtored by Mr Clowes

12 *Mary Smith*, taken out of a pond near Hoxton, attended by Mr Roberts

13 *Elizabeth Jones*, taken out of the Thames, *apparently dead*, and reſtored by Mr Beaumont

14 *Ann Bethel*, a Child, reſtored by Mr Squires, of Wandſworth

15 *John Cheſterman*, reſtored by Mr Walford, of Garlick hill

16 *Stephen Wilrick*, attended by Mr Matthews

17 *A Poor Man*, attended by Mr Midford

18 *A Boy*, ſaved from drowning in the New-River, Iſlington, by John Bell

19 *William Jones*, ſaved from being drowned, by Thomas Hatfield, a Waterman

20 *Robert Chiſholm*, taken out of the Thames, *apparently dead*, reſtored by Mr Beaumont

21 *A Girl*, attended by the 'Prentice of Mr Taylor

22 *Edward Swan*, almoſt dead, attended by Mr Buck of the Strand

23 *William Sykes*, ſaved from being drowned by Weſton, Waterman

24 *Paul Oldfield*, taken out of the Thames, almoſt dead, and reſtored by Four Watermen

25 *Williams*, ſaved from being drowned in the Thames, by John Goodacre, a Waterman

26 *A Woman* with Child, *apparently dead*, reſtored by Mr Blunt, of St. Catharine's

27 *Ann Ruſſel*, carried to St. Martin's Workhouſe *for dead*, reſtored by Meſſrs Jervis

28 *Elizabeth Henfield*, taken out of a Pond near Iſlington, by Mary Addiſon and Elizabeth Bridge

29 *John Mattocks*, ſaved from drowning in the New-River, by John Jennings

30 *Dennis Sulivan*, taken out of the Thames, *apparently dead*, reſtored by Mr Corney

31 *Thomas Orlebar*, taken out of the River at Manningtree, and reſtored by Mr Rogers

32 *George Williams*, taken out of the Thames, ſaved by C. Maynard, a Waterman

33 *Jane Wright*, taken out of the Thames, near Billingſgate, *apparently dead*, reſtored by Mr Vaux

34 *Elizabeth Taylor*, ſaved from drowning in the New-River, by R. Potter and Others

35 Mrs. *Patrick*, taken out of the Thames, nearly drowned, recovered by Mr Henry Pierce

36, 37, 38 Mrs *Beck*, Mrs *Buckland*, Mrs *Cambell*, Taken out of the Thames near Rotherhithe, (being overſet in a Greenwich Hoy) Mrs Cambell, *apparently dead*, was reſtored by Mr Maddox

39 *Pierce Blois*, a French Mariner, taken out of the Thames, by J. Hill, a Waterman

40 *Mary Cooper*, taken out of the New-River, Iſlington, *apparently dead*, reſtored by Mr Church

41 *Judith Lowe*, taken out of the New-River, attended by Mr Church

CASES communicated to the SOCIETY in the Year 1776.

1 *Robert Lunt*, taken out of Dock, *apparently dead*, reſtored by Meſſrs Shertcliffe and Lyon

2 *William Roberts*, taken out of the Salt-Houſe Dock, attended by Dr Houlſton —

3 *Philip Smith*, an invalid, ſaved from Drowning, and attended by Mr Lyon ——— } *Liverpool.*

4 *James Bryan*, taken up almoſt drowned, and attended by Mr Park ——— ———

5 *James Jones*, taken up, *apparently dead*, attended by Mr Lyon ——— ———

6 *Amelia Houghton*, ſaved from drowning by a Sailor —

7 *A Fiſherman*, taken up in extreme Danger, attended by Dr Townſend ——— } *Corke.*

8 *A Fiſherman*, *apparently dead*, reſtored by Dr Townſend -

9 *Thomas Ferguſon*, *apparently dead*, reſtored by Dr Dawſon —

10 *Jane Nutman*, rendered *liſeleſs*, by an extraordinary Species of Suffocation, reſtored by Dr Dawſon ——— } *Coldſtream*

11 *John Dick*, taken out of a Canal, *apparently dead*, reſtored by Mr Meak, Falkirk

The REPORTS for the Year 1776, give a Circumſtantial Account of the CASES.

From *January* to *December*, 1777.

1 *J. Barton*, of St Clement Danes, reſtored to life by Mr Hawes, Palſgrave Place
2 *Samuel Ruſſel*, reſtored by Mr Gray, Rotherhithe
3 *G. Monkton*, attended by Mr Vaux, Billingſgate
4 *J. Dickſon*, reſtored by Mr Boyſe, Blackfriars
5 *Sarah Prior*, attended by Mr Church, Iſlington
6 *Rachael Foſſey*, attended by Mr Church, Iſlington
7 *Robert Noel*, attended by Mr. Curtis, Iſlington
8 *John South*, attended by Mr Hodgſon, Wapping
9 *Sarah Binder*, reſtored by Mr Dymond, Holborn
10 *W. Macgray*, attended by Mr Smith, Wapping
11 *Aaron Richards*, reſtored by Mr Church, Iſlington
12 *A Young Woman, after hanging half an Hour*, reſtored by Meſſrs Squire and Ley
13 *John Richards*, reſtored by Mr Beaumont, junior
14 *Ruth Skip*, reſtored by Mr Dymond, Blackfriars
15 *Sarah Dubel*, attended by Mr Gray, Rotherhithe
16 *Samuel Wadley*, attended by Mr Gray, Rotherhithe
17 *William Broad*, attended by Mr Hawes, Palſgrave-Place
18 *A Young Man*, attended by Mr Church, Iſlington
19 *T. George*, reſtored by a Publican } Both authenticated by the Rev. Dr Milne
20 *J. Wild*, reſtored by do. }
21 *G. Phelps*, attended by Mr. Palſer, Hammerſmith
22 *C Goodwin*, (a Child) attended by Mr. Penry, Dock-Head
23 *A Child*, attended by Mr Hole, Iſlington
24 *J. Thompſon*, reſtored by Mr Williamſon, Boyle-Street
25 *J. Millett*, (a Child) ſaved by T. Ives, a Waterman
26 *C. Jackſon*, reſtored by Mr Dunn
27 *A Young Man*, ſaved by John Rhodes, a Waterman
28 *A Child*, reſtored to Life by Mary Sherborn, Southhall-Green
29 *J. Necks*, attended by Mr Forbes's Journeyman
30 *W. Findlayſon*, reſtored by Mr Brien, Shadwell
31 *R. Angell*, reſtored by Mr Hooper, Tooley-Street
32 *C. Anderſon*, attended by Mr Smith, Limehouſe
33 *Jane Hodges*, attended by Mr Billinghurſt, Piccadilly
34 *John Morgan*, attended by Mr Church, Iſlington
35 *John Payne*, ſaved by Samuel Robins
36 *Elizabeth Cleave*, attended by Mr Church, Iſlington
37 *B. M. after hanging half an Hour*, reſtored to Life by Mr. Parkinſon
38 *A Child, fifteen months old*, reſtored by Mr Fairclough, of Manningtree
39 *Martha Wood*, attended by Mr Hooper, Tooley-Street
40 *A Boy*, attended by Mr Curtis's Journeyman
41 *Peter Hepburn*, ſaved by J. Minden, a Waterman
42 *J. Barber*, ſaved by Mr Baker, Deptford
43 *A Young Woman*, reſtored to Life, authenticated by Mr Stewart
44 *Sarah Johnſon*, attended by Mr Jones
45 *A Young Woman*, attended by Mr Newell, of Colcheſter
46 *A Woman*, reſtored to Life by Mr Simſon, Eaſt-Bergholt
47 ——— *Smith*, ſaved by Maſhack, and other Watermen
48 *W. Abbot*, attended by Mr Wale & others
49 *W. Higgs*, ſaved by ſome Watermen
50 *Sarah Burden*, reſtored to Life by Mr Davies
51 *T. Haylet*, ſaved by Mr Pocock
52 *W. Squires*, attended by Mr Bliſs & others
53 *F. Bates*, ſaved by Derham, a Waterman, *&c.*

54 *A Young*

54 *A Young Woman*, reſtored at Oundle, in Northamptonſhire

55 *A Child* ſuffocated, reſtored to Life by Mr Wyat, Minories.

CASES communicated to the SOCIETY in the Year 1777.

A Boy, ten Minutes under Water, and recovered ——
Mary Hill, fifteen Minutes and recovered —— ——
A Child, five Minutes, and recovered —— ——
The Lives of *Six Perſons* ſaved by the Rewards ——
Mary Rice, reſtored to Life ——
} *Liverpool.*

R. Alſop, reſtored to Life by Mr Hinchliffe, Birmingham

E. G. after hanging fifteen Minutes, reſtored to Life by Mr Stebbing, Ipſwich

A Young Woman, reſtored by a Mr Nicholas, of Bath

A Young Man, recovered by Mr Aſpennal, Abberford

A Man found *apparently dead*, from being expoſed to the Cold all Night, the Body was kept in hot Aſhes, and other Means uſed for upwards of two Hours before any ſigns of Life appeared.—The *Reſtoration* was performed by Dr Garrioch, Old Meldrum, near Aberdeen.

The REPORTS for this Year 1777, juſt publiſhed, give a circumſtantial Account of the above CASES.

The Number of LIVES Preſerved and Reſtored ſince our firſt inſtitution, amounts to Two Hundred and Fifteen.

One Hundred and Eight Perſons have been preſerved and reſtored to Life by the MEDICAL ASSISTANTS of the Society within the laſt Fifteen Months; ſo that in Five Years, 467 Accidents have come under the Notice of this charity, and TWO HUNDRED and SEVENTY Perſons out of that Number have been ſnatched from the Grave. The Reports for the Year 1778, are ſhortly to be publiſhed, which will give a circumſtantial Account of many very extraordinary Caſes of Recovery from Death.

The preceding happy inſtances of Reſtoration to Life prove, to a Demonſtration, the Practicability of *recovering thoſe who are to all appearance dead*; and aſcertain a very affecting and humiliating Truth;—"that hundreds "might have been reſtored, and have remain-"ed to this Moment a Bleſſing to their Con-"nections, and to the World, if ſuch an "Inſtitution had been earlier eſtabliſhed in "thoſe Kingdoms."

The Directors, encouraged by the ſurpriſing Succeſs of the Society in its Infancy, propoſe to exert themſelves with double Vigour.

It is alſo intended, as ſoon as the Fund will permit, to extend the Rewards to a greater Diſtance, and include every other Inſtance of ſudden Death.

N. B. A large Number of Advertiſements, containing the Methods of Treatment alone are printed, in order to be diſperſed through various Parts of the Kingdom, eſpecially in Sea-Ports, and Towns contiguous to large Rivers, in order to diffuſe a knowledge of Means reſpecting Perſons in ſuch critical Situations, and excite the Inhabitants to form ſimilar Inſtitutions.

The DIRECTORS have alſo voted a SILVER MEDAL to the MEDICAL ASSISTANTS, or any other GENTLEMEN, who have been the happy Inſtruments of Reſtoration to Life, as an Acknowledgment of their Skill and generous Aſſiduity.

The TREASURER pays the REWARDS of the SOCIETY in the following Manner:

FOUR GUINEAS, whenever LIFE has been RESTORED.

TWO GUINEAS, in every UNSUCCESSFUL ATTEMPT, provided the MODE of TREATMENT preſcribed by the SOCIETY has been uſed TWO HOURS.

ONE GUINEA to PUBLICANS, *&c.* who receive the Bodies readily into their Houſes.

To ſuch as are inclined to become Benefactors by Will the following Form of a Legacy is recommended:

Item, *I give and bequeath unto* A. B. *and* C. D. *the Sum of*
to be raiſed and paid by and out of my perſonal Eſtate and Effects, which by Law I may or can charge with the Payment thereof, upon Truſt, and to the Intent, that they, or either of them, do pay the ſame to the Treaſurer (for the Time being) of a Charity, called or known by the Name of THE HUMANE SOCIETY, *inſtituted in the Year* 1774, *which ſaid Sum I deſire may be applied towards carrying on the benevolent Deſigns of the ſaid Charity.*

N. B. Giving Land, or Money, or Stock, by Will, to be laid out in the Purchaſe of any Eſtate for charitable Uſes, will be void by the Statute of Mortmain; but Money, or Stock may be given by Will, without being directed to be laid out.

SUBSCRIPTIONS

FOR THE

HUMANE DESIGN OF RECOVERING PERSONS APPARENTLY DEAD BY DROWNING or SUFFOCATION, *&c.* are received by

JAMES HORSFALL, Eſq; *(Treaſurer)* Middle-Temple,
Dr. COGAN, No. 11, Paternoſter-Row,
Mr. HAWES, Apothecary, Palſgrave-Place, Strand.

Where the ADVERTISEMENTS mentioned may be had.

FIVE GUINEAS, or more, ONE PAYMENT, conſtitute a PERPETUAL DIRECTOR.

ONE GUINEA *per Annum*, conſtitutes an ANNUAL DIRECTOR.

THE END.

BRITISH MUSEUM